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## Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: [immaculateconceptionSU@archtoronto.org](mailto:immaculateconceptionSU@archtoronto.org)

## Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

<https://ollakeke.archtoronto.org>

Office Hours: 9am to 4:30pm Tuesday to Friday

## FOURTH SUNDAY IN LENT

### SUTTON

#### MASS SCHEDULE & INTENTIONS

Mon.	Mar 23	8:30am: +Family & Friends of Moses & Lydia Fanelli req. Fanelli Family
Tues.	Mar 24	8:30am: +Family & Friends of Moses & Lydia Fanelli req. Fanelli Family
Wed.	Mar 25	<b><u>Devotion to Our Lady of Perpetual Help</u></b> <u>8:30am:</u> +Mrs. Baby Joseph Ambalathingal req. Rose Sheppard
Fri.	Mar 27	<b><u>6:30pm: Stations of the Cross</u></b> <u>7:00pm</u> +Family & Friends of Moses & Lydia Fanelli req. Fanelli Family
Sat.	Mar 28	5:30pm: Parishioners (Pro Populo)
Sun.	Mar 29	8:30am:+Ron Lascelles req. Mr. & Mrs. Ward

### PRAY FOR OUR SICK

Keep in your prayers: Erica Barry, Helen Bromley, Campbell Family, Tyler Clements, Ed Davis, Michael D'Paul, Pat & Joan Fahey, Ligia Gallego, Marika Gilligan, Sebastian Henriques, John Hopkins, Alice Krohmer, Grant Madill, Linda Martignani, Michelle O'Reilly, Mary Rice. **Please call the office if you wish Father to administer the Sacrament of Anointing to a loved one.**

### CONFESSION DURING LENT

If you would like to avail yourself of this healing Sacrament, Father is available:

- **Fridays** in **Keswick** following the 8:30am after Mass;
- **Fridays** in **Sutton** from 5-5:30pm;
- Before any weekend Mass;
- **Before Masses.**



How can you "Live the Gospel" when life is so busy? Many people help by volunteering. But if your schedule doesn't allow for it, you can still make a huge impact by supporting ShareLife-funded agencies. **Next Sunday is the 1st ShareLife collection.** Please reflect on your ability to "Live the Gospel" by making a sacrificial gift to our parish ShareLife campaign.

**Please give generously.**

We have a qualified parishioner offering to help seniors and those in need, in preparing their **INCOME TAX RETURNS**. Please contact the office. Good-will offering will be appreciated.

### LORETTO MARYHOLME - Lenten Breakfasts

Wed. 8 - 9:30am: Mar 25, Apr 1. Simple breakfast, reflection, prayer, sharing. Free will offering.

### KESWICK

#### MASS SCHEDULE & INTENTIONS

Wed.	Mar 25	8:00am to 7:00pm – <b>2,000 Hail Marys</b> 7:00pm: +Angela Kalichak & Family req. the Estate
Thurs.	Mar 26	8:30am: In Thanksgiving req. Debra McMillan
Fri.	Mar 27	8:30am:+Family & Friends of Moses & Lydia Fanelli req.Fanelli Family
Sat.	Mar 28	<b><u>3:30pm: Stations of the Cross</u></b> 4:00pm: +Family & Friends of Moses & Lydia Fanelli req.Fanelli Family
Sun.	Mar 29	10:30am: +Marie Sardinha req. Joan Dawson

<b>Collection: March 15th:</b>	\$
<b>Repairs Debt: To-date:</b>	\$ 368,000.00
<b>Interest to date:</b>	\$ 3,753.00
<b>ShareLife to date:</b>	\$ 21.00

### EVENT CALENDAR

Wed.	Mar 25:	<b><u>2,000 Hail Marys</u></b> in Keswick, 8am Knights General Meeting, 7:30pm
Sat.	Mar 28:	Confirmation Retreat – De La Salle, Jackson's Point, 9am
Sun.	Mar 29:	<b>1<sup>st</sup> Holy Communion</b> <b>Candidacy Ceremony at 10:30am Mass only</b> <b>April 4 – 11 – Holy Week</b>
Thurs.	Apr. 16:	Adult Faith Formation, Keswick
Sat.	Apr. 18:	Confession for 1 <sup>st</sup> Communion Candidates at 3pm in Keswick
Sun.	Apr. 19:	Confession for 1 <sup>st</sup> Communion Candidates at 10am in Keswick
Sat.	April 25:	Confession for 1 <sup>st</sup> Communion Candidates from 2-4pm in Keswick

### TENDERS for LAWN CARE

Fr. Paul will be welcoming Tenders for lawn care for the 2020 season. Please submit separate Tenders for each Immaculate Conception Church in Sutton and Our Lady of the Lake Church in Keswick. A combined proposal can be made if you are interested in servicing both locations. Deadline for submission is March 29, 2020. Must have insurance.

**EDGE CAMP** is a Catholic overnight adventure camp for kids currently in gr. 5-8. Daily Mass, prayer and many summer activities such as swimming, high ropes, zip line, canoeing/ kayaking and much more! Our parish will be attending from Aug. 15th–19th at Camp White Pine in Haliburton, ON. Cost is \$475 (\$425 if registered before April 15th). Contact Ben Snider at 905-806-5641 or the parish office.

### THE BREVITY OF LIFE

Like every finite thing, man is small. The time will come when this man who seemed so great to us will cease to be. The days of my life are all that stand between me and nothingness, and this is but a small difference. I enter into life under a law that commands my departure from it. I come to make my mark and to show myself as others do. Afterward, I will disappear. I have seen others pass before me; others shall succeed me, and these will present the same spectacle to their successors. All of us will at last be mixed together in nothingness.

My life, all told, has been only a handful of years; and there were so many before me and will be so many after. How small a place do I occupy in the great abyss of time! I am nothing. This short interval is not capable of distinguishing me from the nothingness into which I must return. I have come only to take my number, and to this point no use has been made of me. The drama would have been no worse acted had I remained offstage. My part in this world is very small, and so insignificant that it seems to me only a dream that I am here, and all that I see an empty image: "the form of this world is passing away" (1 Cor. 7:31).

The whole of my career has been only a handful of years; and in reaching this age how many perils have I escaped? How many illnesses? What has kept the course of my days from having come to an end at any moment? Death prepares many ambushes. In the end, we will fall into its hands. I see a tree battered by the wind; it loses leaves every minute; some resist more, others less; but those few that escape the storm will at last be conquered by winter, which always comes to wither them and make them fall. It is the same in life. The large number of men who run the same course ensures that some of them will reach the end of it; but after having avoided the various attacks of death, and arriving at the end after so many perils, they fall at the race's end. Their life extinguishes itself like a candle that consumes its own matter.

My life has been only a handful of years, and of these, in how many of them have I really lived? Sleep resembles death more than life; childhood is the life of a beast. How many days would I like to erase from the days of my youth? And when I am older, how many more shall I add to that total? Let us see what remains. What shall I then count, if all of these are not to be reckoned? The time during which I felt a certain contentment, or in which I acquired some honor? But how much of this sort of time is scattered throughout my life? If I take away sleep, illnesses, and times of

anxiety from my life, and I now take up all of the things in which I have had some contentment or honor, how much will that be? As to this contentment: did I enjoy it all at once? Have I not had it in parcels? Have I had it without anxiety? And, if there has been anxiety, should I count it as time that I reckon or time that I do not? Has not anxiety always divided every two moments of contentment? Is it not always thrown across them to prevent them from meeting one another? What then is left to me? Of lawful pleasures, a useless memory; of illicit ones, regret, and a debt to be paid in Hell, or by penance.

How right we are to say that our time passes! Truly it passes, and we pass with it. My whole being rests upon a single moment: it is all that separates me from nothingness. When that moment has passed, I snatch another one. They pass one after the other, and one after the other I join them together, trying to reassure myself, and I do not perceive that they carry me with them, and that I will soon be out of time. This is my life, and what is so frightening is that what to my sight seems fleeting is to God an eternal present. These things have to do with me. What belongs to me belongs to time, because I myself depend upon time. Yet they belong to God before they belong to me, and they depend upon God before they depend upon time. Time cannot wrest them from his empire, for he is above time. To him, they remain, and they enter among his treasures. What I have lost I will find again. What I do in time passes through time to eternity, for time is comprehended by and is under the rule of eternity and leads to eternity. I enjoy the moments of this life only as they pass; when they pass, I must respond to them as if they had remained. It is not enough to say, "They have gone, I will think no more of them." They are gone to me, yes, but to God, no, and he will ask me for a reckoning of them.

If this life is a small thing because it is passing, what are we to think of those pleasures that do not last for a whole lifetime and which pass by in a moment? Are they worth their price? O my God, I resolve with all my heart, in your presence, every day, to think about death, at least when I lie down and when I rise. And with this thought: "I have little time, I have a long road to travel, perhaps I have less further to go than I think." I will praise God for having brought me to think about repentance, and I will put order into my affairs, into my confession, into my meditation, thinking not about what passes, but with great care, great courage, and great diligence about what remains. *by Matt C. Abbott*

### rites of Christian Initiation for Adults

If you are interested in becoming Catholic, contact the parish office. Deadline for the 2021 year is March 25<sup>th</sup>.

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